

**NAME OF THE SCHEME:**

**Details of Office-Bearers/Managing Committee of the organization**

- I. Name of the organization:
- II. Name and address of the project:
- III. Year:

S.No.	Name	Occupation	Address	Tel. No	Educational Qualifications
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

**Sd/-**  
**Secretary/General Secretary**  
**(NGO NAME)**